II. INTRODUCTION:

The “laical writings” dedicated to the third millennium concern the unbalanced, contradictory and confused general regulatory and cultural conditions having to be dealt with and resolved in the actual period of human evolutionary process.

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II. PRELIMINARY REMARKS

The “LAICAL WRITINGS OF THE THIRD MILLENNIUM” and their necessary functional progression

The writings mostly distributed in the past generally were of religious type. The written works of religious type aimed to guide the behaviour of human beings. In the meantime the most important religious configurations and their derivations have permanently contributed to shape the cultural, regulatory and organizational bases of the way of life. Their several differentiated variations led to a condition of division and isolation, with trends provoking consequences at all times and levels. At present the evolution level already attained by humankind compels to produce writings being able to propose and deal with a new and distinct field of evolutionary applications, in a “laical” way.
And these applications must find an answer starting from the right reasons and from the logical discernment arisen from the still ruling primigenial instinctive and temperamental reactions.

The “laical writings of the third millennium” carry out an essential updating function, with respect to the “religious stuff”, by establishing a direct relationship with the multiple new problems concerning evolution.

Of course this project, dedicated to the future of humankind, is not feasible if complying with the arbitrary configuration always applied generally to the way of life.

The relationship linking the decisive negative factors is so deep and strict that it always proposes this type of functional conditions again, regularly and constantly.

That significantly emphasizes the essential evolutionary process, together with its consolidated components.

The irremovable situation that has arisen compels to a radical cultural transformation of both the standards of behaviour, coexistence and relationship and those having to produce an innovative and transcendent organization, as well as a set of regulations for the conformation of the whole human context.

The “laical writings of the third millennium” offer a conceptual contribution besides aiming to codify the conditioning and consequences deriving from the evolutionary process of human beings.

The editorial plan of these writings includes:

* an introductory volume

* three main parts with interconnected subjects:

a “first part” consisting of 20 chapters that described the bases of the explained position

a “second part” consisting of 14 chapters

a “third part” consisting of 15 chapters.

These parts have been conceived according to issues in strict thematic correlation.
III: EDITORIAL PLAN

"THE LAICAL WRITINGS" AND THE EVOLUTIONARY PROCESS OF THE THIRD MILLENNIUM

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FIRST PART: General issues concerning the field of human evolution

SECOND PART: Ongoing cultural, conceptual and material derivations and consequences

THIRD PART: Analytical and perspectival remarks for the future of humankind

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2.) AGEING AND OPERATIONAL-STRUCTURAL DEGRADATION OF THE DEMOCRATIC SYSTEM (92 pages)

3.) PRACTISING THE CONCEPTUAL PROGRESSION OF THE DEMOCRATIC MODEL (61 pages)
4.) TRASCENDENT CHANGES AND "RULING PAST" (146 pages)

5.) ABSENCE OF A REAL POSITIVE PROJECTION OF “PROGRESS” (97 pages)

6.) THE CONDITIONING POWER OF THE “CULTURE OF INCIVILITY” (103 pages)

7.) “EFFICIENCY IN THE FUNCTIONAL BALANCE” OF SOCIETIES (118 pages)

8.) UNBALANCED SOCIAL INSTABILITY AND DEFICIENCY OF INTERNAL MANAGEMENT (96 pages)

9.) SPONTANEOUS INTERNAL DISPLAYS AND (PLAY AND RECREATION) BODILY ACTIVITIES (173 pages)

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11.) RELIGIONS AND EVOLUTIONARY PROCESS IN THEIR PRESENT CONTEXT (128 pages)

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13.) UNIVERSAL CENTRALIZED PUBLISHING OF PROFESSIONAL SCIENTIFIC ACTIVITIES (49 pages)

14.) GENERAL “ARTICULATION OF CONVENIENCE” OF A CRUMBLING WAY OF THINKING (97 pages)

15.) EDUCATION OF SOCIAL RELATIONS FOR THE WORLDWIDE SOCIAL INTEGRATION (113 pages)

16.) INNOVATION IN SCHOOL EDUCATION (101 pages)

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The immobilized basic cultural positions focused on the contradictory human evolution

Development of cultural anachronism of functional type having a general effect

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CHAPTER 4

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THE SO-CALLED CONFLICT CONDITION (67 pages)
THIRD PART:
Analytical and perspectival remarks for the future of humankind

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VARIABLE INTERNAL CONFIGURATION OF SOCIETIES IN CORPORATE SECTORS

VOLUME 2 (71 pages)
“ANTAGONISTIC CONFRONTATION” AND INCREASE OF FUNCTIONAL UNBALANCES

VOLUME 3 (72 pages)
INSUFFICIENT EDUCATIONAL REGULATIONS FOR DEALING WITH ESSENTIAL
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2.) ESSENTIAL PRIMARY PROVISIONS FOR AN EFFICIENT CONFIGURATION OF HUMAN EVOLUTIONARY PROGRESSION

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(Grand total: 3943 pages)